

CALVARY ST. AUGUSTINE EPISCOPAL CHURCH

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814 North 41st Street, Logan Divinity Way, Philadelphia, PA 19104

Phone: (215) 222-2070; Email: office.calvary@comcast.net

www.calvarysaintaugustine.org



TWENTY-FIFTH SUNDAY after PENTECOST

UNITY DAY “EVENLY YOKED”

The Holy Eucharist

19, November 2023 - 10:00 am

Guest Speaker: Minister Charles A. Clory, Christian Hope Baptist Church

Celebrant: Canon Betsy Ivy

Interim Organist: H. L. Smith, II

PRELUDE – PSAUME CXXIII - Bertrand

PROCESSIONAL: HYMNAL – 473 LIFT HIGH THE CROSS

Celebrant Blessed be God, Father, Son and Holy Spirit

People **And blessed be God’s Kingdom now and forever. Amen.**

The Celebrant and People say together,

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA IN EXCELSIS: {NAM}

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT

Celebrant

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST LESSON

JUDGES 4: 1-7

Lector: Kathleen Williams

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, “The Lord, the God of Israel, commands you, ‘Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin’s army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.’”

Reader: The Word of the Lord.

People: **Thanks be to God**

PSALM 123

Lector: Lillian Anne Randolph

1. To you I lift up my eyes, to you enthroned in the heavens.
2. As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress,
3. So our eyes look to the Lord our God, until he show us his mercy.
4. Have mercy upon us, O Lord, have mercy, for we have had more than enough of contempt,
5. Too much of the scorn of the indolent rich, and of the derision of the proud.

GLORIA PATRI {NAM}

Glory be to the Father, and the Son and to the Holy Spirit.

As it was in the beginning, is now and will be forever. Amen

SECOND LESSON

1 THESSALONIANS 5: 1-11

Lector: Alice Briscoe-Brown

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector: The Word of the Lord.

People: **Thanks be to God.**

All stand, as able, for the Holy Gospel.

GRADUAL: ALLELUIA, ALLELUIA!

GOSPEL

MATTHEW 25: 14-30

Celebrant: The Holy Gospel of our Lord Jesus Christ according to MATTHEW

People: **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man,

reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON HYMN: LEV II – 194 LEAD ME, GUIDE ME

SERMON: Minister Charles A. Clory

POST SERMON HYMN: LEV II – 165 HIGHER GROUND

THE NICENE CREED

The Book of Common Prayer

All stand, as able; and say together,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Prayers of the People

The Leader and People pray responsively.

Father, we pray for your holy catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

Confession of Sin

Celebrant: Let us confess our sins against God and our neighbor.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

THE ABSOLUTION

SERVICE OF REDEDICATION FANNIE B. WILSON CHAPTER DAUGHTERS OF THE KING

PRESIDER:

Are you ready, so long as you remain a member of The Order, to wear its cross faithfully and to work for its purposes, as God may give you the opportunity?

ALL: I am with God's help.

PRESIDER:

Almighty and merciful God, since it is only by your gift of grace that your faithful people do true and praiseworthy service, bless your servants who have signified their desire to continue in your holy service as members of The Order of the Daughters of the King® Guide them to lead godly lives and to labor faithfully for the spread of your Kingdom, through Jesus Christ our Lord. Amen.

ALL: DAUGHTERS OF THE KING:

Almighty and everlasting God, in whom we live and move and have our being, we here dedicate our whole being to you and your service in faith and joy and love.

We pray that you will confirm and strengthen us in this purpose, O merciful God, that as we grow in age we may grow in grace and in the knowledge of our King, Jesus Christ, our Lord and Savior. Amen.

PRESIDER:

May the Holy Spirit guide and strengthen you, that in this and in all things, you may do God's will in the service of the Kingdom of Christ. Amen.

PRESIDER:

Members of The Order of the Daughters of the King® are gathered here in the sight of God to rededicate themselves to its Rule of Life: a vow of daily prayer, service and evangelism.

PRESIDER:

The Lord be with you.

ALL: And also, with you.

PRESIDER:

Oh Lord, show us your mercy.

ALL: And grant us your salvation.

PRESIDER: O God, make clean our hearts within us.

ALL: And take not your Holy Spirit from us.

ALL:

Strengthen us O Lord, to think, do, and say always those things that are right. Enable us, who cannot exist without you, to live according to your will, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

PRESIDER:

The Order of the Daughters of the King® is an Order for women whose mission is the spread of Christ's Kingdom, especially among women and girls, through Prayer, Service, and Evangelism. Do you desire to continue your membership in the Order?

ALL: I do with God's help.

PRESIDER:

Are you ready, so long as you remain a member of The Order, to wear its cross faithfully and to work for its purposes, as God may give you the opportunity?

ALL: I am with God's help.

PRESIDER:

Almighty and merciful God, since it is only by your gift of grace that your faithful people do true and praiseworthy service, bless your servants who have signified their desire to continue in your holy service as members of The Order of the Daughters of the King® Guide them to lead godly lives and to labor faithfully for the spread of your Kingdom, through Jesus Christ our Lord. Amen.

ALL: DAUGHTERS OF THE KING:

Almighty and everlasting God, in whom we live and move and have our being, we here dedicate our whole being to you and your service in faith and joy and love.

We pray that you will confirm and strengthen us in this purpose, O merciful God, that as we grow in age we may grow in grace and in the knowledge of our King, Jesus Christ, our Lord and Savior. Amen.

PRESIDER:

May the Holy Spirit guide and strengthen you, that in this and in all things, you may do God's will in the service of the Kingdom of Christ. Amen.

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Oh Lord, show us your mercy.

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ALL: And take not your Holy Spirit from us.

ALL:

Strengthen us O Lord, to think, do, and say always those things that are right. Enable us, who cannot exist without you, to live according to your will, through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

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ALL: I do with God's help.

THE PEACE

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

Those worshipping onsite are invited to extend a gesture of peace in a physically distant way. Those worshipping remotely may extend a gesture of peace with those around them.

THE HOLY COMMUNION

Offertory Sentence

Psalm 96:8

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

OFFERTORY: HYMNAL – 598 LORD CHRIST, WHEN FIRST THOU CAM’ST TO EARTH

THE GREAT THANKSGIVING

All things come of thee, O Lord. And of thine own have we given thee. Amen

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings or says,

Celebrant: The Lord be with you.

People: **And also, with you.**

Celebrant: *Lift up your hearts.*

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS: {NAM}

Holy, 🛎 holy, 🛎 holy 🛎 Lord, God of power and might, heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. 🛎

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” 🛎🛎🛎

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 🛎🛎🛎

Therefore, we proclaim the mystery of faith:

Celebrant and People

MEMORIAL ACCLAMATION – A: {NAM}

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: **Amen.**

PATER NOSTER: LEV II – 264 THE LORD’S PRAYER

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation but deliver us from evil.

**For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant says / sings:

FRACTION ANTHEM: {NAM}

Celebrant/Cantor: Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast.

AGNUS DEI: {NAM}

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.

Celebrant and People,

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. **Amen.**

Celebrant

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. 🛎️🛎️🛎️

COMMUNION HYMN: LEV II – 192 I NEED THEE EVERY HOUR

Post-Communion Prayer

After Communion, the Celebrant says.

Let us pray.

All stand, as able; the celebrant and people pray together.

Eternal God, heavenly Father, you have graciously accepted us as living members

of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**THE BLESSING
ANNOUNCEMENTS**

RECESSIONAL: HYMNAL – 561 STAND UP, STAND UP FOR JESUS

Dismissal

Celebrant: Go in peace to love and serve the Lord. **ALLELUIA! ALLELUIA!**

People: **Thanks be to God. ALLELUIA! ALLELUIA!**

POSTLUDE – TOCCATA EROICA #5 – DAILL

ANNOUNCEMENTS (Vestryperson)

The Food Pantry is open on Mondays only (no holidays) from 12:00 pm-6:00 pm, and the doors close at 5:45 pm. To receive any food, you must present a state issued identification card. In addition, please make sure that you sign the logbook when you receive any food.

Thank you all, who purchase the Sunday Tribune Newspaper, which coincidentally helps to improve our youth programs. The purchase price is \$1.00 for the newspaper so please see Burhedita Gonzalez or Judith Brewer to get your copy. Thank you.

The STEP-CDC, After School program is now in session, ending December 14, 2023. Classes are held Monday thru Thursday the hours are 3:00 pm- 4:00 pm, Tutoring & Homework help is 4:00 pm -6:00 pm. The scheduled programming is *Gardening -Monday, Photography-Tuesday, Art & Music-Wednesday, and Thursday is Dance.*

STEP-CDC after-school program needs volunteers! **HELP** is most needed Monday-Thursday from 3-4pm (during homework help), on Wednesdays from 4-5pm (during art), and Thursdays from 4-6pm (during dance). If you are looking for a wonderful way to apply your faith and devotion to Jesus Christ, please call Vivian Altopp at 215-460-0613 to set up your volunteer dates. People outside the church are WELCOME! Spread the word, and God Bless.

THANK YOU to everyone for continuing with your tithes and other gifts that you share with the church. May God continue to bless each one of us. You can now use your cell phone to pay tithes, or donate through the web app, called **Givelify**. You can download the **Givelify**-app, @ the Apple store or Google Play store (see the last page for the QR-code link).

To add or remove names from the PRAYER LIST please contact Sharon Congleton @ 215-843-5538 or via email @ sharonjoyme@aol.com

If you wish to offer your talent as a singer, or are need a ride to church, please contact Frances Upshaw by Wednesday @ 215-806-1020 or via email @ franupshaw72@gmail.com.

CHORISTERS REHEARSAL: Tuesdays 10: 30 AM-12:30 PM

HAPPY BIRTHDAY

Celeste E. Baxter, Jane McKinney

PRAYER REQUESTS

Heavenly Father, giver of life and health: Comfort and relieve thy ailing servants and give thy power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in thy loving care; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. Amen

Kayla Baxter, J. Claus, Robert Dabney, Jr, Elsie Darby, Diandre DuPois, Cindy Fisher, Brendan Gilchrist, Burhedita Gonzalez, Regina Grier, Cora Hill, Rose Hill, Pauline Hilton, Doris Jackson, Melba Jordan, Bobby King, Emma Latimore, Charles Lyons, Dara Mason-1, Dara Mason-II, Darice Mason, Darren Mason, Halise McKinney, Louise Moss, Curtis Owens, Dorothy Payne, Darius Scott, Unique Scott, Tony Slaughter, Yvonne Sledge, Thomas Stewart, Robert Stewart, Shirley Ragin,

MEMORIAL REMEMBRANCE

Leslie S. Lassiter, Warner E. Baylor, Edward Howell III, James T. Johnson, Mary L. R. Kearsey, Curtis T. Stokes, Doris Dabney, Dr. Raymond S. Bounds, Jr.

Ministers serving next Sunday on November 26, 2023,

Last Sunday after Pentecost

*William Berry
Sandra McFadden-Brown
Lillian Anne Randolph*

*1st Lesson: Ezekiel 34: 11-16, 20-24
PSALM 100
2nd Lesson: Ephesians 1: 15-23*

PRIEST IN CHARGE:

Pastor Renee McKenzie 856-986-5302 reneemh177@gmail.com

VESTRY:

William Berry, Frances Upshaw, Judith Brewer, Alice Briscoe-Brown, Jeffrey Brown, Sharon Congleton, Lillian Anne Randolph, Charlene Crafter, Kathleen Williams, Bennedette Greene, Mary Hill-Jackson, Dereck P. Baxter, Sr. (Auxiliary: Willie Jewett)

VISION STATEMENT:

We are a welcoming inclusive church offering without distinction to age, class, race, gender, sexual orientation or able-bodied-ness, a spiritual, social and educational hub for the Belmont Community. We share lively, spiritual, and relevant worship and offer a place of safety, encouragement, and education for young people.

MISSION STATEMENT:

God is calling our congregation to grow spiritually, share our life with God’s children and make known His love through word and deed.

Agape! - Unconditional Love!

The image shows two staves of musical notation in G major, 4/2 time. The first staff has four measures with lyrics 'Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia, Al-le-lu-ia.' and chord symbols G, C, D, G above the notes. The second staff has four measures with the same lyrics and chord symbols C, D, G above the notes.

Givelify -use your cell-phone camera to capture the QR-code.

