

# CALVARY ST. AUGUSTINE EPISCOPAL CHURCH

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## SIXTEENTH SUNDAY after PENTECOST

*The Holy Eucharist*

08, September 2024 - 10:00 am

*Celebrant: Reverend Renee McKenzie PhD*

*Interim Organist: H. L. Smith, II*

*Guest Musician: Min. Charles Corey*

### **PRAISE & WORSHIP:**

**1] THIS IS THE DAY**

**2] TOTAL PRAISE**

**PRELUDE – PSALM CXXV – Clement**

**PROCESSIONAL: HYMNAL – 493 O FOR A THOUSAND TONGUES TO SING**

***Celebrant:* Blessed be God: Father, Son and Holy Spirit.**

***People:* And blessed be his kingdom, now and forever. Amen.**

*The Celebrant and People say together,*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

### **GLORIA IN EXCELSIS**

Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father, we worship you,  
we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us; you are seated at the right hand of the

Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Celebrant The Lord be with you.

**People And also with you.**

Celebrant Let us pray.

### **THE COLLECT** *The Celebrant*

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

### *THE WORD OF GOD*

*All sit.*

### **FIRST LESSON**

#### **PROVERBS 22: 1-2, 8-9, 22-23**

*Lector: Alice Briscoe-Brown*

A good name is to be chosen rather than great riches, and favour is better than silver or gold.

The rich and the poor have this in common: the Lord is the maker of them all.

Whoever sows injustice will reap calamity, and the rod of anger will fail.

Those who are generous are blessed, for they share their bread with the poor.

Do not rob the poor because they are poor or crush the afflicted at the gate; for the Lord pleads their cause and despoils of life those who despoil them.

*Reader: Hear what the Spirit is saying to the Churches.*

*People: Thanks be to God.*

#### **PSALM 125**

*Lector: Sandra McFadden-Brown*

1. Those who trust in the Lord are like Mount Zion, which cannot be moved, but stands fast for ever.
2. The hills stand about Jerusalem; so does the Lord stand round about his people, from this time forth for evermore.
3. The scepter of the wicked shall not hold sway over the land allotted to the just, so that the just shall not put their hands to evil.
4. Show your goodness, O Lord, to those who are good and to those who are true of heart.
5. As for those who turn aside to crooked ways, the Lord will lead them away with the evildoers; but peace be upon Israel.

**Glory be to the Father, and the Son and to the Holy Spirit.**

**As it was in the beginning, is now and will be forever. Amen**

## SECOND LESSON

**JAMES 2: 1-10, [11-13], 14-17**

*Lector: Dereck P. Baxter, Sr.*

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. [ For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So, speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? So, faith by itself, if it has no works, is dead.

*Reader:* Hear what the Spirit is saying to the Churches.

*People:* Thanks be to God.

*All stand, as able, for the Holy Gospel.*

**GRADUAL: ALLELUIA, ALLELUIA**

## GOSPEL

**MARK 7: 24-37**

**Celebrant:** The Holy Gospel of our Lord Jesus Christ according to MARK

**People:** **Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her

daughter. He said to her, “Let the children be fed first, for it is not fair to take the children’s food and throw it to the dogs.” But she answered him, “Sir, even the dogs under the table eat the children’s crumbs.” Then he said to her, “For saying that you may go—the demon has left your daughter.” So, she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Celebrant:* The Gospel of the Lord.

*People:* **Praise to you, Lord Christ.**

## SELECTION

**Minister Charles Corey**

**SERMON:** *Reverend Renee McKenzie PhD*

## THE NICENE CREED

*The Book of Common Prayer*

*All stand, as able; and say together,*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit, he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son, he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen**

## **The Prayers of the People**

*Intercessor:* Fill us with the Holy Spirit, rather than new wine, so that we may speak truth and act as your servants.

Bless your church and all who worship you so they may be your servants on this earth spreading your truth. We give thanks for all Bishops including Michael and Daniel and all ministers, especially our Priests Renee, Edwin, and Henry.

**People: Come Holy Spirit, Come.**

Bless these United States and all our leaders. May they put pettiness aside, make wise decisions on our behalf and lead all of us safely into a sustainable future.

**People: Come Holy Spirit, Come.**

Bless this fragile earth, our island home and all inhabitants. May they be spared from war, natural disaster and disease so they may care for one another as well as the land, sea and air for future generations.

**People: Come Holy Spirit, Come.**

Bless all our neighbors in Philadelphia and surrounding cities. We give you thanks for living in this place rich with history and culture, sharing your abundant resources with all its creatures. May we care for it well and be gracious hosts to all who visit, including those without homes.

**People: Come Holy Spirit, Come.**

Bless the Lord, O my soul. We give thanks, Holy Spirit, for the comfort you provide to all those suffering from sickness, loss of life, financial stress, underemployment or any kind of trouble or injustices. When we or they do not know how to pray as we ought, may the Holy Spirit intercede with sighs too deep for words.

**People: Come Holy Spirit, Come.**

Bless us as we mourn our departed loved ones, taking comfort in knowing you welcome their souls.

**People: Come Holy Spirit, Come.**

*Celebrant:* We give thanks for the gift of the Holy Spirit filling our hearts, may we speak and act your truth bringing eternal life to this world through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

(Prayers written by Emmanuel Episcopal Church, Orcas Island)

*Silence.*

## **CONFESSION OF SIN**

***Celebrant:*** Let us confess our sins against God and our neighbor.

**All:** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **THE PEACE**

***Celebrant:*** *The Peace of the Lord be always with you.*

***All:*** *And also, with you.*

## **OFFERTORY SENTENCE**

***Psalm 96:8***

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

## **OFFERTORY SELECTION:**

**Minister Charles Corey**

## **THE GREAT THANKSGIVING**

### **Eucharistic Prayer B**

*The people remain standing. The Celebrant faces them and sings or says,*

***Celebrant:*** *The Lord be with you.*

***People:*** **And also, with you.**

***Celebrant:*** *Lift up your hearts.*

***People:*** **We lift them to the Lord.**

***Celebrant:*** *Let us give thanks to the Lord our God.*

***People:*** **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

**It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.**

**Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.**

**Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:**

*Celebrant and People*

## **SANCTUS**

**Holy, 🛎 holy, 🛎 holy 🛎 Lord, God of power and might, heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord. Hosanna in the highest.**

*The Celebrant continues,*

Glory and honor are yours, Creator of all, your Word has never been silent; you called a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise.

Of your grace, you gave Jesus to be human, to share our life, to proclaim the coming of your holy reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us. 🛎

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave it to his friends and said:

“Take, eat, this is my Body, broken for you. Do this for the remembrance of me.” 🛎🛎🛎

After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: “Drink this, all of you: this cup is the new Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me.” 🛎🛎🛎

And so, remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ’s coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

*Celebrant and People*

*Dying, you destroyed our death, Rising, you restored our life, Christ Jesus, come in glory!*

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit’s power, may be a people of hope, justice and love.

Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise.

*Celebrant and People*

Blessed are you now and for ever. *AMEN.*

## **THE LORD’S PRAYER: LEV II – 264**

*Celebrant:* And now, as our Savior Christ has taught us, we are bold to say,

*Celebrant and People,*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.**

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*The Celebrant says / sings:*

## **THE FRACTION**

*Celebrant:* Alleluia! Christ our Passover is sacrificed for us;

*People:* Therefore, let us keep the feast. Alleluia!

*Lamb of God, who takes away the sins of the world, have mercy on us.*

*Lamb of God, who takes away the sins of the world, have mercy on us.*

*Lamb of God, who takes away the sins of the world, grant us peace.*

## **THE HOLY COMMUNION**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. 🛎️🛎️🛎️

## **COMMUNION HYMN: LEV II – 153 LORD I HAVE SEEN**

### **Post-Communion Prayer**

*After Communion, the Celebrant says*

**Loving God,**

**We give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood.**



**Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

## **THE BLESSINGS**

## **ANNOUNCEMENTS**

## **RECESSIONAL: HYMNAL – 423 IMMORTAL, INVISIBLE, GOD ONLY WISE**

### **Dismissal**

*Celebrant:* Let us go forth in the name of Christ. Alleluia, Alleluia.

*People:* **Thanks be to God.** Alleluia, Alleluia.

## **POSTLUDE – PÆAN - Baard**

## **ANNOUNCEMENTS (Vestryperson)**

**DEANERY MEETING:** September 18, 2024, 6:00 pm @ African Episcopal Church of St. Thomas - 6364 Lancaster Ave.

**ARTCINIA**, presents the Calvary Jazz Festival and kicking off the season on Saturday September 21, 2024, starting @ 2:00 pm. with the phenomenal Nazir Ebo, a premier multi-instrumentalist hailing from Philadelphia. Having shared the stage with luminaries like Joshua Redman, Logan Richardson, Kenneth Whalum, Soweto Kinch, Bootsie Collins, and Dezron Douglas, Nazir's performance you will not want to miss. If weather permits, this family-friendly event will take place outdoors in the Calvary parking lot. Tickets are \$10.00 & Seniors @ \$5.00. Light refreshments will be served.

**September 29<sup>th</sup>, 2024**, is the celebration of **MICHAELMAS** and **SERVICE WILL BEGIN @ 9:00 AM**. Father Jordan Casson, will be the guest speaker for this distinctive prayer service.

**The Food Pantry** is open on Mondays only (no holidays) from 12:00 pm-6:00 pm, and the doors close at 5:45 pm. To receive any food, you must present a state issued identification card. In addition, please make sure that you sign the logbook when you receive any food.

**THANK YOU** all, who purchase the Sunday Tribune Newspaper, for the price of \$1.00. This single dollar goes a long way to help improve our youth programs. Please see Burhedita Gonzalez or Judith Brewer to get your copy. Thank you.

**THANK YOU** to everyone for continuing with your tithes and other gifts that you share with the church. May God continue to bless each one of us.

**ONLINE GIVING** is available through the web app, called Givelify. You can download the Givelify-app, @ the Apple store or Google Play store (see the last page for the QR-code link).

To add or remove names from the PRAYER LIST please contact Sharon Congleton @ 215-843-5538 or via email @ [sharonjoyme@aol.com](mailto:sharonjoyme@aol.com)

If you wish to offer your talent as a singer, and or are need a ride to church, please contact Frances Upshaw by Wednesday @ 215-806-1020 or via email @ [franupshaw72@gmail.com](mailto:franupshaw72@gmail.com).

**CHORISTERS REHEARSAL: MONDAYS: 10:30 am – 12:30 am**

### *Happy Birthday*

*Martina Bennett, Doris Cain-Master, Willamae Walker, Darice Mason*

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### **BLESSINGS & REMEMBRANCES**

*Candles on the Altar are lighted in loving memory of Rose Hill*

*The Seven Spirit Lights are lighted in loving memory Rose Hill*

*The Presence Light is lighted in loving memory of Rose Hill*

*The above is given by Brenda Belton*

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### **PRAYER REQUESTS**

*Heavenly Father, giver of life and health: Comfort and relieve thy ailing servants and give thy power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in thy loving care; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. Amen*

Leah Alexander, Dereck P. Baxter II, Lewis Berry, Sr., Alice Briscoe-Brown, Delores Cartwright, J. Claus, Eugene Cobb, Robert Dabney, Jr., Donna Davis, Elsie Darby, Edna Drayton, Deandre DuPois, Cindy Fisher, Kathleen Freeman, Brendan Gilchrist, Burhedita Gonzalez, Regina Grier, Pauline Hilton, Kenneth Hudson, Betty Humphrey, Kira Ingram, Doris Jackson, Eric Jackson, Willie Jewett, Melba Jordan, Bobby King, Emma Latimore, Charles Lyons, Majorie Mallory, Dara Mason, Darice Mason-Scott Family, Halise McKinney, Louise Moss, Curtis Owens, Dorothy Payne, Charles Pressley, Shirley Ragin, Aidan Seawell, Tony Slaughter, Yvonne Sledge, Thomas Stewart, Robert Stewart, Gary Travis, Ethel Watson, Kathleen Williams.

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*MEMORIAL REMEMBRANCE*

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*Ministers Serving September 15<sup>th</sup>, 2024, Seventeenth Sunday after Pentecost*

*William Berry*                      *1<sup>st</sup> Lesson: Proverbs 1: 20-33*  
*H. L. Smith, II*                     *Psalm: 19:*  
*Elwood Collins*                    *2<sup>nd</sup> Lesson: James 3: 1-12*

**PRIEST IN CHARGE:**

Pastor Renee McKenzie    856-986-5302                    [reneemh177@gmail.com](mailto:reneemh177@gmail.com)

**VESTRY:**

Benedette Greene-*Rector's Warden*, Frances Upshaw-*Accounting Warden*, Judith Brewer-*Clerk of the Vestry*, Kathleen Williams, Dereck P. Baxter, Sr, Mary Hill Jackson, Charlene Crafter, Angela Holland, Brenda Belton, Juanita Chambers, Elwood Collins and William Berry (Auxiliary: Brenda Gilchrist-Allen, Willie Jewett)

**VISION STATEMENT:**

We are a welcoming inclusive church offering without distinction to age, class, race, gender, sexual orientation or able-bodied-ness, a spiritual, social and educational hub for the Belmont Community. We share lively, spiritual, and relevant worship and offer a place of safety, encouragement, and education for young people.

**MISSION STATEMENT:**

God is calling our congregation to grow spiritually, share our life with God's children and make known His love through word and deed.

## **Agape! -Unconditional Love**

**Givelify** -use your cell-phone camera to capture the QR-code.

