

CALVARY ST. AUGUSTINE EPISCOPAL CHURCH

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SIXTH SUNDAY OF EASTER ROGATION SUNDAY

The Holy Eucharist

05, May 2024 ~ 10:00 am

Celebrant: Reverend Henry Chan

Interim Organist: H. L. Smith, II

PRELUDE: PSALM XCVIII - Daill

PROCESSIONAL: LEV II – 109 WHAT A FRIEND WE HAVE IN JESUS

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

The Celebrant and People say together,

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

GLORIA IN EXCELSIS: {NAM}

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

THE COLLECT *The Celebrant and People say together,*

O God, you have prepared for those who love you such good things as surpass our understanding:
Pour into our hearts such love towards you, that we, loving you in all things and above all things,
may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who
lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE WORD OF GOD
All sit.

FIRST LESSON

ACTS 10: 44-48

Lector: Tierra Epps-McFadden

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

Reader: The Word of the Lord.

People: **Thanks be to God**

PSALM 98

Lector: Lillian Anne Randolph

1. Sing to the Lord a new song, for he has done marvelous things.
2. *With his right hand and his holy arm has he won for himself the victory.*
3. The Lord has made known his victory; his righteousness has he openly shown in the sight of the nations.
4. *He remembers his mercy and faithfulness to the house of Israel, and all the ends of the earth have seen the victory of our God.*
5. Shout with joy to the Lord, all you lands; lift up your voice, rejoice, and sing.
6. *Sing to the Lord with the harp, with the harp and the voice of song.*
7. With trumpets and the sound of the horn shout with joy before the King, the Lord.
8. *Let the sea make a noise and all that is in it, the lands and those who dwell therein.*
9. Let the rivers clap their hands, and let the hills ring out with joy before the Lord, when he comes to judge the earth.
10. *In righteousness shall he judge the world and the peoples with equity.*

GLORIA PATRI: {NAM}

Glory be to the Father, and the Son and to the Holy Spirit.

As it was in the beginning, is now and will be forever. Amen

SECOND LESSON

1 JOHN 5: 1-6

Lector: Alice Briscoe-Brown

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God? This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Lector: The Word of the Lord.

People: **Thanks be to God.**

All stand, as able, for the Holy Gospel.

GRADUAL: ALLELUIA, ALLELUIA {Last Page of The Sentinel}

GOSPEL

JOHN 15: 9-17

Celebrant: The Holy Gospel of our Lord Jesus Christ according to JOHN

People: **Glory to you, Lord Christ.**

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me, but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

SERMON: *Reverend Henry Chan*

THE NICENE CREED

The Book of Common Prayer

All stand, as able; and say together,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

The Prayers of the People

The Book of Common Prayer, Form 6

Intercessor: In peace, we pray to you, Lord God.

A moment of silence is observed.

Intercessor: For all people in their daily life and work;

People: **For our families, friends, and neighbors, and for those who are alone.**

Intercessor: For this community, the nation, and the world;

People: **For all who work for justice, freedom, and peace.**

Intercessor: For the just and proper use of your creation;

People: **For the victims of hunger, fear, injustice, and oppression.**

Intercessor: For all who are in danger, sorrow, or any kind of trouble;

People: For those who minister to the sick, the friendless, and the needy.

Intercessor: For the peace and unity of the Church of God;

People: For all who proclaim the Gospel, and all who seek the Truth.

Intercessor: For Michael, our Presiding Bishop, and Daniel, our Bishop; and for all bishops and other ministers.

People: For all who serve God in his Church.

Intercessor: For the special needs and concerns of this congregation. I invite you now to lift your intercessions either silently or aloud...

A moment of silence is observed. The People may add their own petitions

Intercessor: Hear us, Lord;

People: For your mercy is great.

Intercessor: We thank you, Lord, for all the blessings of this life. I invite you now to add your prayers of thanksgiving either silently or aloud...

A moment of silence is observed. The People may add their own prayers of thanksgiving.

Intercessor: We will exalt you, O God our King;

People: And praise your Name for ever and ever.

Intercessor: We pray for all who have died, that they may have a place in your eternal kingdom.

A moment of silence is observed. The People may name their deceased loved ones

Intercessor: Lord, let your loving-kindness be upon them;

People: Who put their trust in you.

Intercessor: We pray to you also for the forgiveness of our sins.

A brief moment of silence is observed. After which all shall say,

Leader and people

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

THE PEACE

Celebrant: The Peace of the Lord be always with you.

All: And also with you.

Those worshipping onsite are invited to extend a gesture of peace in a physically distant way. Those worshipping remotely may extend a gesture of peace with those around them.

THE HOLY COMMUNION

Offertory Sentence

Psalm 96:8

Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

OFFERTORY HYMN: HYMNAL – 292 O JESUS, CROWNED WITH ALL RENOWN

THE GREAT THANKSGIVING

Eucharistic Prayer A

The people remain standing. The Celebrant faces them and sings or says,

Celebrant: The Lord be with you.

People: **And also, with you.**

Celebrant: *Lift up your hearts.*

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

SANCTUS: {NAM}

**Holy, 🛎 holy, 🛎 holy 🛎 Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues,

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. 🛎

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” 🛎🛎🛎

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” 🛎🛎🛎
Therefore, we proclaim the mystery of faith:
Celebrant and People

MEMORIAL ACCLAMATION – A: {NAM}

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People: Amen.

PATER NOSTER: LEV II – 264 THE LORD’S PRAYRE

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

The Celebrant says / sings:

FRACTION ANTHEM: {NAM}

Priest / Cantor: Alleluia!

People: Alleluia!

Priest / Cantor: Christ our Passover is sacrificed for us;

People: Therefore, let us keep the feast.

All: Alleluia!

AGNUS DEI: {NAM}

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, have mercy on us.

Lamb of God, who takes away the sins of the world, grant us peace.

THE HOLY COMMUNION

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving. Amen. 🛎️🛎️🛎️

COMMUNION HYMN: LEV II – 151 ONE BREAD, ONE BODY

Post-Communion Prayer

After Communion, the Celebrant says

Let us pray.

All stand, as able; the celebrant and people pray together.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

BLESSINGS

ANNOUNCEMENTS

RECESSIONAL: 400 ALL CREATURES OF OUR GOD AND KING

Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: **Thanks be to God.**

POSTLUDE: ROGATIONTIDE PÆAN - Daill

ANNOUNCEMENTS (Vestryperson)

In a few weeks your vestry will share information about our new congregational project *Forward Facing* and to invite your participation. More to come...

All glory be to God! **STEP CDC After-School Program** has finished another successful semester of after school enrichment for our Belmont youth. We had 5 new registrations, and four wonderful programs: Gardening/Healthy Eating, Dance, Art, and Career Days! I, Vivian Altopp as the coordinator offer a very special thank you to every member of our church who helped out with volunteering, especially *Kathleen Williams, Elwood Collins, Alice Briscoe-Brown, Anne Randolph, Judy Brewer, Sharon Congleton, and Dereck Baxter*. We truly could not have completed this semester without your time and talents. After school will be closed until mid-October. Thank you everyone!!

Cha-Ching *United Thank Offering* (UTO) thank you all for participating in this wonderment of giving and many blessings have been shared through this action. Let us give thanks to God for all the blessings which allows us all to continue to do good things each day. Make sure that you replenish your boxes or envelopes. Thank you all once again for sharing these blessings.

Arctinia presents *Music in your Neighborhood* @ Calvary St. Augustine with Jazz Music w/vocalist V. Shayne Frederick on Saturday, May 18, 2024 @ 2:00 pm. Adults, \$10.00, Families, \$15.00, Senior/Students \$5.00. contact www.artcinia.com Get the word out and please help support this effort by putting your face in the place.

Saturday June 8th at 1:00 pm UBE and Calvary St. Augustine will celebrate the ministry and service of Father Thomas W. S. Logan Sr. The Celebrant will be Reverend Dr. Renee McKenzie. Light refreshments will be served. Please join us as we move forward in raising Father Thomas Logan to the Great Cloud of Witnesses.

Women's Day on June 9th, 2024, @ Calvary St. Augustine Episcopal Church. The guest speaker is Reverend Donna Marie Minor. All guilds and all those who are completing a Patron-Ad, please return your completed Patron-Ad and Ad-sheets no later than May 26th, 2024.

The Food Pantry is open on Mondays only (no holidays) from 12:00 pm-6:00 pm, and the doors close at 5:45 pm. To receive any food, you must present a state issued identification card. In addition, please make sure that you sign the logbook when you receive any food.

Thank you all, who purchase the Sunday Tribune Newspaper, for the price of \$1.00. This single dollar goes a long way to help improve our youth programs. Please see Burhedita Gonzalez or Judith Brewer to get your copy. Thank you.

THANK YOU to everyone for continuing with your tithes and other gifts that you share with the church. May God continue to bless each one of us. You can now use your cell phone to pay tithes, or donate through the web app, called Givelify. You can download the Givelify-app, @ the Apple store or Google Play store (see the last page for the QR-code link).

To add or remove names from the PRAYER LIST please contact Sharon Congleton @ 215-843-5538 or via email @ sharonjoyne@aol.com

If you wish to offer your talent as a singer, and or are need a ride to church, please contact Frances Upshaw by Wednesday @ 215-806-1020 or via email @ franupshaw72@gmail.com.

CHORISTERS REHEARSAL: Mondays 10:00 AM-12:00 PM

Happy Birthday

Sharon Congleton, Devan Baxter, Willie Jewett

PRAYER REQUESTS

Heavenly Father, giver of life and health: Comfort and relieve thy ailing servants and give thy power of healing to those who minister to their needs, that those for whom our prayers are offered may be strengthened in their weakness and have confidence in thy loving care; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and forever. Amen

Kayla Baxter, Lewis Berry, Sr., Alice Briscoe-Brown, J. Claus, Eugene Cobb, Robert Dabney, Jr., Donna Davis, Elsie Darby, Diandre DuPois, Cindy Fisher, Brendan Gilchrist, Burhedita Gonzalez, Regina Grier, Pauline Hilton, Kenneth Hudson, Kira Ingram, Doris Jackson, Eric Jackson, Melba Jordan, Bobby King, Emma Latimore, Charles Lyons, Majorie Mallory, Dara Mason-I, Dara Mason-II, Darice Mason, Darren Mason, Halise McKinney, Louise Moss, Curtis Owens, Dorothy Payne, Charles Pressley, Darius Scott, Unique Scott, Tony Slaughter, Yvonne Sledge, Thomas Stewart, Robert Stewart, Shirley Ragin, Kathleen Williams

MEMORIAL REMEMBRANCE

Clarence Lee, David Arthur Parker, Burhman Douglas Smith, Sr. Alberta Lawson, Evelyn Brown,

Ministers Serving the Seventh Sunday of Easter May 12th, 2024

*Kandyce Thomas
Journey Brown
Nia Brown*

*1st Lesson: Acts 1: 15-17, 21-26
Psalm-1
2nd Lesson: 1 John 5: 9-13*

PRIEST IN CHARGE:

Pastor Renee McKenzie 856-986-5302 reneemh177@gmail.com

VESTRY:

Benedette Greene-*Rector's Warden*, Frances Upshaw-*Accounting Warden*, Judith Brewer-*Clerk of the Vestry*, Kathleen Williams, Dereck P. Baxter, Sr, Mary Hill Jackson, Charlene Crafter, Angela Holland, Brenda Belton, Juanita Chambers, Elwood Collins and William Berry (Auxiliary: Brenda Gilchrist-Allen, Willie Jewett)

VISION STATEMENT:

We are a welcoming inclusive church offering without distinction to age, class, race, gender, sexual orientation or able-bodied-ness, a spiritual, social and educational hub for the Belmont Community. We share lively, spiritual, and relevant worship and offer a place of safety, encouragement, and education for young people.

MISSION STATEMENT:

God is calling our congregation to grow spiritually, share our life with God's children and make known His love through word and deed.

Agape! -Unconditional Love

Givelify -use your cell-phone camera to capture the QR-code.



ALLELUIA, ALLELUIA

TRADITIONAL

Soprano
Alto



AL LE - LU - IA, AL-LE - LU - IA, AL-LE LU - IA. AL-LE-

Tenor
Bass



4



LU-IA, AL-LE-LU-IA, AL-LE-LU-IA, AL-LE-LU-IA, AL-LE-LU - IA!



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